

Part A: TO BE COMPLETED BY THE STUDENT

1. Name _____
First
Middle
Last
 (Note: Underline or add name by which you wish to be called.)

2. Date of Birth _____ 3. Gender: Male _____ Female _____
Month / Day / Year

4. Home Telephone _____ 5. Cell Phone _____

6. Name of Parents(s) or Guardian(s) _____

7. Home Address _____
Street and Number / Route / P.O. Box Number

City
State
Zip

8. Name of High School _____

9. Address of High School _____

10. County _____ 11. School Phone Number _____

12. Name of Principal / Headmaster _____

13. Please indicate any instrument(s) played: _____
 Vocal and other musical activities: _____

14. Please indicate any artistic interests: _____
 Artistic awards: _____

15. Please list student organization memberships: _____

Offices or positions held: _____

16. School awards received: _____

 City, regional, and state awards: _____
 National awards: _____

17. Community volunteering (please indicate approximate hours): _____
 Church activities (hours): _____
 School volunteer activities (hours): _____
 Jobs held: _____

Note: If it is necessary to include an additional sheet of paper for 14-17, please attach to this sheet.

Name: _____

In the space below, please print or type a short, illustrative essay on this quotation: “The surest way to corrupt a youth is to instruct him to hold in higher esteem those who think alike than those who think differently.” Friedrich Nietzsche (1844- 1900) **PLEASE**

NOTE: The quality of your essay will substantially determine whether you are invited to participate in the Governor's School program.